

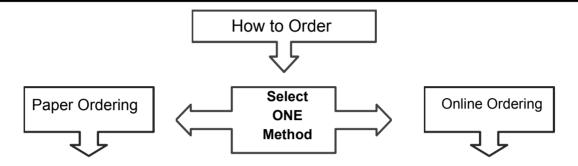
# 2025 Student Booklist Tingalpa State School

Year

4

This list of **Year 4 Requirements** has been prepared by the school. Your child will need these items for the start of the 2025 school year.

# Orders due Monday, 9th December 2024



Complete Paper Order Form

Return to School with full payment by

Monday, 9th December 2024

Visit www.edsco.com.au

Click the green button:



Submit your online order by **Monday, 9th December 2024** 



< < Orders placed by Monday, 9th December 2024 will receive FREE Delivery >>>



### Important Information - Please read carefully

**Delivery:** A Courier will deliver your pack to the address you provide. You can have your pack delivered to your home address or you may prefer to use an alternate address i.e. Work, neighbours, relatives etc. The Delivery Address cannot be changed after your order is submitted. Each Year Level is dispatched on different days during the week of delivery. Please note that the packs are delivery only and cannot be collected.

**Delivery Date:** We will deliver your pack on or before **Friday**, **17th January 2025** if your order is placed by **Monday**, **9th December 2024**.

Check your order: Please check your order as soon as you receive it.

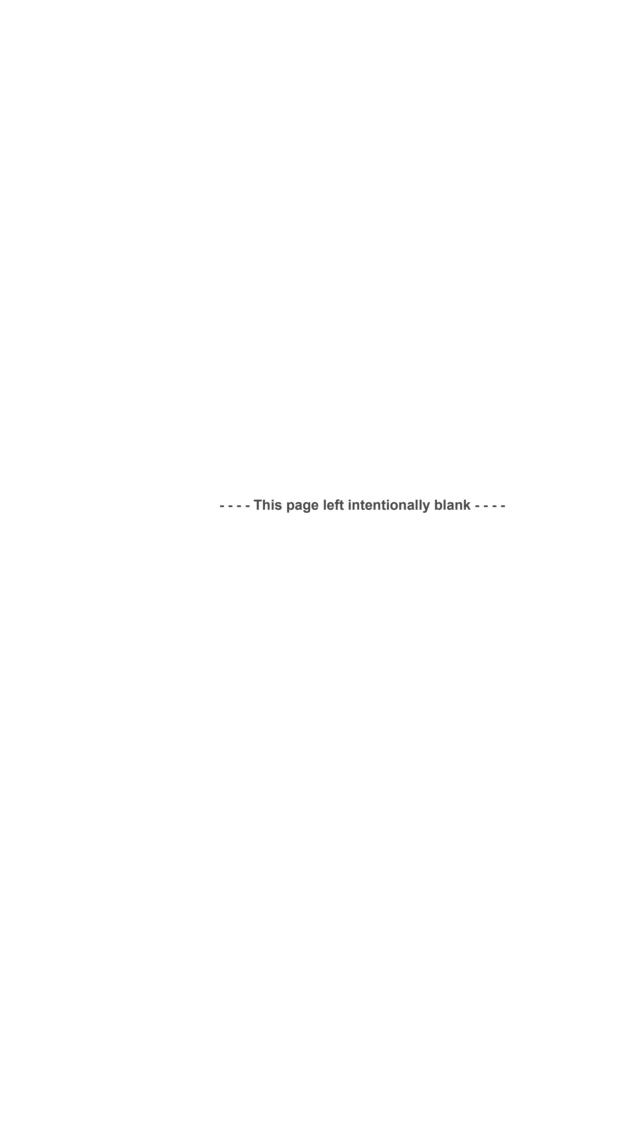
**Backorders:** Backorders may occur and will be delivered to your school, clearly labelled for distribution to your child.

**Late Orders:** We accept late orders placed after **Monday**, **9th December 2024** but we cannot guarantee a delivery time and a standard delivery fee will apply.

**Enquiries:** Please refer to our Bookpack "FAQ" page on our website or email our team at bookpacks@edsco.com.au

Name Each Item: Once you receive your Bookpack, clearly name each item ready for the start of school.





| Student's Name: . |  |
|-------------------|--|
|-------------------|--|

### **OPTION A**

Use this option if you just need the recommended school bookpack for your child's year level.

## \$198.95 PURCHASE FULL LIST

If you need any ADDITIONAL ITEMS listed below please use OPTION B. NB: If there are no ADDITIONAL ITEMS listed below the product list then none are needed for this year level.

### **OPTION B**

Use this option if you need to add ADDITIONAL ITEMS or want to adjust any quantities from the recommended amounts.



### **CUSTOMISE MY LIST**

You will need to calculate your balance once you have completed marking your quantities.

| Product<br>Code  | Item Description   | Quantity<br>Required | Unit  | Quantity<br>Ordered |          | Line<br>Total |
|------------------|--|----------------------|-------|---------------------|----------|---------------|
| Year 4 Requirem  | onte   | Required             | Price | Ordered             |          | TOLAI         |
| OX-34079         | Dictionary/Thesaurus - Oxford Aust Integrated Primary 4th Ed   | 1 I                  | 29.65 | v                   | =        |               |
| A-56205          | Exercise Book A4 48 Page Qld Yrs 3/4 Ruled   | 10                   | 1.08  |                     |          |               |
| SPS-197731       |  | 3                    | 1.06  |                     | <u> </u> |               |
| GN-32690         | Exercise Book A4 48 Page 10mm GRID  Scrap Book 64 Page 335x240mm P/F   | 3                    | 2.25  |                     | <u> </u> |               |
| TNG-SB6402       | Scrap Book 64 Fage 333x240ffff F7F Scrap Book 64pg Mini Best Buddies   | 1                    | 1.62  |                     | <u> </u> |               |
| A-2008802        | Display Book A3 20 Pocket Non-Refillable with insert cover Marbig  | 1                    | 7.65  |                     | <u> </u> |               |
| JAS-0421010      | Visual Arts Diary Jasart A4  | 1                    | 5.35  |                     | <u> </u> |               |
| GN-42094         | •  |                      | 0.23  |                     | <u> </u> |               |
|                  | Manilla Folder Foolscap Buff (Single)  | 4                    |       |                     |          |               |
| A-2015000        | Document Wallet A4 Press Stud Transparent Clear  | 2                    | 0.86  |                     | =        |               |
| AM-P3518LB2      | Pencil Case - 350x180mm Light Blue 2 Zip   | 1                    | 5.31  |                     | =        |               |
| STA-13060N-2     | Pencil - HB Raw Staedtler Box 12   | 3                    | 4.86  |                     | =        |               |
| A-8534753        | Sharpener - 1 Hole Plastic with Cannister Shaker   | 2                    | 0.99  |                     | =        |               |
| STA-526C20       | Eraser Staedtler School (Single)   | 3                    | 0.45  |                     | =        |               |
| AM-300W          | Ruler Wooden 30cm  | 1                    | 0.58  |                     | =        |               |
| RN-S30001        | Marker Sharpie 3000 Fine Black (Single)  | 3                    | 2.65  |                     | =        |               |
| AWFC-16115852G   | Coloured Pencils 12s Classic Faber   | 1                    | 5.35  |                     | =        |               |
| STA-327LWP12     | Felt Pens Staedtler Luna Fibre-Tip Pk 12   | 1                    | 2.88  |                     | =        |               |
| MG-OPM112        | Oil Pastels 12s Micador  | 1                    | 3.15  |                     | =        |               |
| MG-PIU120        | Chalk Pastels Micdor Pk 12   | 1                    | 7.65  |                     | =        |               |
| AM-OH919W        | Highlighters Set 4 (Yellow, Green, Pink, Orange)   | 1                    | 5.31  | Х                   | =        |               |
| A-105178         | Whiteboard Markers Artline Supreme Wallet of 8   | 2                    | 11.66 | Х                   | =        |               |
| STA-920135       | Glue Stick 35g Staedtler   | 6                    | 2.16  | Х                   | =        |               |
| EC-TD09SET       | Paint Tempodisc Water Colours Set 9 Palette  | 1                    | 9.85  | Х                   | =        |               |
| AM-MA3B          | Mesh Pouch Clear A3 All Purpose PVC (46x35cm)  | 1                    | 6.07  | Х                   | =        |               |
| AM-WNWA4/1       | Write and Wipe Erasable Sleeve (Single)  | 1                    | 4.05  | Х                   | =        |               |
| AM-ME222         | Whiteboard Eraser Magnetic Mini 5cmx5cm (Single)   | 1                    | 1.35  | Х                   | =        |               |
| AM-OS203         | Scissors Osmer 140mm Red Handle (carry-over item)  | 1                    | 2.16  | Х                   | =        |               |
| Left handed scis | sors are available if required   |                      |       |                     |          |               |
| MMT-14SH106M     | Headset - Stereo Shintaro with inline Mic (single 3.5mm jack)  | 1                    | 17.05 | х                   | =        |               |
| GN-46001         | Tissues Box 200 2 Ply (carry-over item)  | 1                    | 2.65  | Х                   | =        |               |
|                  |  |                      |       |                     |          |               |
| •                | Sub-total  | al \$                |       |                     |          |               |
|                  | OUIDEMENTO   |                      |       |                     |          |               |
| ADDITIONAL RE    |  |                      |       |                     |          |               |
| _                | ms are also required unless purchased in a previous year.<br>e items you need and add the cost of these extras to your OPTION B tota | al.                  |       |                     |          |               |
| GN-65230         | Calculator EL243S Elsimate Sharp Solar + Battery (carry-over item)   | 1 I                  | 13.45 | X                   | =        |               |

BSQ12636 OPTION B TOTAL: \$\_\_\_\_\_-

Please complete in **BLOCK LETTERS** and **return to school** with your payment by **Monday**, **9th December 2024**.

| Student's Last Name    |                        |                                      | Student's First Name  |            |  |  |
|------------------------|------------------------|--------------------------------------|---|------------|--|--|
| Parent's Last Name     |                        |                                      | Parent's First Name   |            |  |  |
|                        |                        |                                      |   |            |  |  |
|                        |                        |                                      | ck to the address you provide below.<br>ered to a relative, neighbour or friend's addre | ess.       |  |  |
| Unit Number            |                        | Street Number                        |   |            |  |  |
| Address Line 1         |                        |                                      |   |            |  |  |
| Address Line 2         |                        |                                      |   |            |  |  |
| Suburb                 |                        |                                      | State   | Post Code  |  |  |
| Email Address          |                        |                                      |   |            |  |  |
|                        | (Required for bookp    | oack notifications)                  |   |            |  |  |
| Parent's Mobile        |                        |                                      |   |            |  |  |
| BOOKPACK T             | OTALS - Place          | asa comploto                         |   |            |  |  |
| BOOKFACK I             | OIALS - FIE            | ase complete.                        |   |            |  |  |
| .,                     |                        |                                      | Total of this Bookpack Order  | \$         |  |  |
|                        | •                      | kpack Orders you have place          |   |            |  |  |
| 2025 Year Level        |                        |                                      | Total Total   | \$<br>\$   |  |  |
| 2025 Year Level        |                        |                                      |   | \$         |  |  |
| (Please ensure all ord |                        | together in a sealed envelo          |   |            |  |  |
|                        | *Orders receive        | ed <u>after</u> Monday, 9th December | 2024 will incur a \$9.95 Delivery Charge  | \$         |  |  |
|                        |                        |                                      | Overall Total   |            |  |  |
| PAYMENT - Ple          | ease select <u>ONE</u> | <u>E</u> of these payment optic      | ons.  |            |  |  |
| CASH Pla               | ase attach sealed i    | envelope with correct money          | as no change is given   |            |  |  |
| <del></del>            |                        | nplete the following details.        | Visa  | MasterCard |  |  |
| OKEBII OA              | IND - I ICASC COIII    | ipiete the following details.        | U VISA  | MasterCard |  |  |
| Card Nun               | mber                   |                                      |   |            |  |  |
| Expiry [               | Date / _               |                                      | CCV   |            |  |  |
| Name on 0              | Card                   |                                      |   |            |  |  |
|                        |                        |                                      |   |            |  |  |
| Email Add              |                        |                                      |   |            |  |  |
| Phone Nur              | mber                   |                                      | Cardholder's Signature  |            |  |  |

Please attach all of your orders along with your payment in a sealed envelope and return to school by Monday, 9th December 2024...